Roll No.

## ALL INDIA EARLY CHILDHOOD CARE & EDUCATION

AN ISO 9001: 2015 CERTIFIED (Regd. by Govt. of NCT, New Delhi)

## **ADMISSION / EXAMINATION FORM**

| 1.   | Name of Candidate   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
|--|---|-------------|------------------------------|----------|--------|-------|---|--|--|--|--|-----------------|------------------|------------------------|----------|----------|-------|-----------------|---|--|-------|--|--|
| 2.   | Father's Name   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| 3.   | Address   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  | A = 3 |  |  |
|  |   |             |                              |          |        | 20121 |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
|  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
|  |   |             | Ī                            |          | Ť      | Ì     | İ |  |  |  |  |                 |                  |                        |          |          | Ī     |                 |   |  |       |  |  |
|  | Pin   |             | T                            |          | $\top$ | Ť     | Ħ |  |  |  |  |                 |                  |                        |          |          | il    | Affix Your      |   |  |       |  |  |
| 4.   | Phone No.   |             |                              |          |        | 1     |   |  |  |  |  | 07 3            |                  | S ==                   |          |          | 1     | Latest Passport |   |  |       |  |  |
| -  |   | MALE FEMALE |                              |          |        |       |   |  |  |  |  | Size Photograph |                  |                        |          |          |       |                 |   |  |       |  |  |
| 5.   | Gender  | 777         |                              |          |        |       |   |  |  |  |  |                 | Without Any Mark |                        |          |          |       |                 |   |  |       |  |  |
| 6.   | Date of Birth   |             |                              | <u> </u> |        |       |   |  |  |  |  |                 |                  |                        |          |          | ı     |                 |   |  |       |  |  |
| 7.<br>S. N   | Particulars of Academic Qualification (Enclose all required attested copies of the certificate & Markshee  lo. Name Of Examination Board / University |             |                              |          |        |       |   |  |  |  |  | neets           |                  | ear                    |          | $\equiv$ | Dis   | rision          | _ |  |       |  |  |
| J. 14  | Nume of Examination Board / University  |             |                              |          |        |       |   |  |  |  |  | di              |                  | eui                    | $\vdash$ | Div      | 13101 |                 |   |  |       |  |  |
|  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
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|  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
|  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| NURSERY TEACHER TRAINING (N.T.T.)  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| 8. Name of Course  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| 1st 2nd  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| Year Please tick (✓) on required blank box   |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| 9. Name of Study Center  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| DECLARATION BY THE APPLICANT   |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| I Hereby declare that I have read and considered the conditions of eligibility for the above course, for which I   |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| seek admission. I fulfill the eligibility conditions and I have furnished above, the necessary information in this   |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| -  | ard. In the event of  | 35          |                              |          | 177.0  |       |   |  |  |  |  | 605             | 700              |                        |          |          |       |                 |   |  |       |  |  |
| cancellation at any time and I shall not be entitled to get refund of any fee paid by me. In the event of any dispute it shall be resoled through the mediation by the Chairman or a Committee constituted under the |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| Constitution/Arbitration Act 1940 and its decision shall be binding on all concerned.  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
|  |   |             |                              |          |        |       |   |  |  |  |  |                 |                  |                        |          |          |       |                 |   |  |       |  |  |
| Dat  | ed :  | Si          | Signature of Centre Incharge |          |        |       |   |  |  |  |  |                 |                  | Signature of Candidate |          |          |       |                 |   |  |       |  |  |